

UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re: **Larry Robinson**

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**Chapter 13**

Debtor

Bankruptcy No.: **21-12675\amc**

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the ORDER DISMISSING CHAPTER 13 CASE AND  
SETTING DEADLINE FOR APPLICATIONS FOR ALLOWANCE OF  
ADMINISTRATIVE EXPENSES was served by Electronic Means & UNITED STATES,  
FIRST CLASS MAIL, POSTAGE PREPAID, this 6<sup>th</sup> day of **October 2023**.

Kenneth West, Esquire  
PO Box 40837  
Reading, PA 19107

**All creditors listed on the attached mailing matrix.**

By: \s\ **Michael D. Sayles, Esquire**  
Michael D. Sayles, Esquire